

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

PETER K. BALDACCI
ANDRE E. CUSHING, III
DAVID S. MARSHALL



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

GLENN E. MOWER, TREASURER

Scott A. Adkins, County Administrator

Meeting Agenda for October 17th, 2023 @ 9:00 AM

<https://us06web.zoom.us/j/88245236789?pwd=VxSvIzzMwx02qEArLbhynWFPQObhkA.n7CI9F95LsxOF-iF>

[Join Webinar Meeting](#)

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: October 10th, 2023 Meeting Minutes
- C. Public Comment –
- D. RFP / Demolition / 127 Hammond Street
- E. PRCC – Director Lavoie and Deputy Fitzgerald
 - Dept. 4 – PRCC / 2024-Budget Presentation
- F. Sheriff's Update – Sheriff Morton
 - Dept. 13 – Civil / 2024 – Budget Presentation – Sheriff Morton
 - Dept. 12 – Sheriff's / 2024 – Budget Presentation – Sheriff Morton
 - Dept. 21 – Jail CAP – Budget Presentation – Sheriff Morton & Capt. Boulier
 - Dept. 9 – Jail / 2024 – Budget Presentation – Sheriff Morton & Capt. Boulier
- G. Dept. 38 - Soil & Conservation / 2024 – Budget Presentation – Administrator Adkins
- H. Dept. 40 - Wage Adjustment / 2024 – Budget Presentation – Administrator Adkins
- I. Dept. 49 - Revenues / 2024 – Budget Presentation – Administrator Adkins
- J. Administrative Update – Administrator Adkins & Deputy Administrator LaBree
 - Retirement Health Policy Update / Discussion & Approval
 - Holiday Calendar
- K. Approval of Warrants
 - Payroll Warrant (10.13.23.23) \$
 - A/P General Fund (10.17.23) \$
 - A/P TIF (10.17.23) \$
 - A/P Unorg Terr (10.17.23) \$
- L. **Executive Session- 1 M.R.S.A. § 405 (6) (D) Contract** - Commissioners, Treasurer Mower, CA Adkins, & DCA LaBree
 - **County Insurance Review & Discussion / Negotiation**
- M. Adjourn –